29TH ANNUAL 18TH CENTURY MARKET FAIR April 24 - 27, 2025 FORT FREDERICK STATE PARK

WEBSITE CAMPER APPLICATION

PLEASE NOTE THAT CAMPER <u>PRE-REGISTRATION</u> APPLICATIONS MUST BE POSTMARKED BY MARCH 15, 2025 Both sides of this form MUST be completed!

PLEASE PRINT! Name:	
Street Address:	
City, State, Zip	
Phone Number:	
Email Address:	
signature on this application indicates that and trade rules and You will also abide by any health regulatic	& Regulations / Principal Trade Rules. Your you have read and understand all regulations I will abide by them. ons mandated at the time of the Market Fair. the website for further information.
Signature	Date
	, please check the box. We would very much ite for volunteer information.
there is an additional \$20 licensing fee. See the l	older). (<i>If you wish to operate as a street vendor,</i> Event Information/Principle Trade Rules for further mation.)
<u>You must list ALL participa</u>	nts in Section B of this form.
Number of participants (16 or older) x \$35.0	
Street vendor license fee (if applied for) \$ Payment for all required fees \$	
(The fee is \$45.00 at the gate There will be a \$45.	<u>e if a participant is not pre-registered</u>). 00 fee for any returned check. <u>OT</u> REFUNDABLE OR TRANSFERABLE.
Market Fair Registration, c	Friends of Fort Frederick" and mail to: /o Friends of Fort Frederick, Rd., Big Pool, MD 21711

A. <u>**REGARDLESS OF PREVIOUS ATTENDANCE**</u>, please indicate the <u>number</u> and <u>type</u> of tents you use, including kitchen/dining flys, etc. If you are staying off-site, please so indicate.

B. YOU MUST COMPLETE THIS SECTION! List <u>ALL</u> those you are registering or paying for, <u>including</u> yourself, to guarantee they are registered. <u>Include the ages of any who are under 16 years old</u>. Advise those you are paying for that you will be the contact name for the registration list so we can identify them as pre-registered/paid when they go through registration.

Volunteer?

If you included the street vendor fee, please describe your wares here:

If you participated as a camper in 2024, you do not need to complete sections C & D.

C. In the space below, please describe your portrayal / type of impression. Attach additional paper if necessary or use the reverse of this page.

D. Please list other events where you have participated.

If you are not already a member, we urge you to join the Friends of Fort Frederick using the application on the website. You will receive the monthly Friends newsletter and notification of other events at the Fort. Your support would be greatly appreciated.

CA-W-25