## Event Information, Rules and Regulations for 2019 There have been some changes, so please read all information. Participants are responsible for following <u>ALL</u> event and park rules and regulations!

- All participants are welcome and encouraged to arrive on site and setup Wednesday, April 24<sup>th</sup>. On-site registration hours at the gate are:
  - Wednesday from 7 a.m. to 7:30 p.m.
  - Thursday and Friday from 7 a.m. to 8:30 a.m. and from 5 p.m. to 7:30 p.m.
  - Saturday from 7 a.m. to 8:30 a.m. Please note that there are no gate hours on Saturday evening.
  - Participants vehicles one time in and one time out of camp after initial setup. You are expected to adhere to this regulation.
  - There will be NO registration at the HQ tent.
- ♦ Gates will <u>only</u> be open during registration hours. Registration opens and closes PROMPTLY at the times listed above; no registrants will be processed once registration is closed. <u>Vehicles must be out of camp by 9 a.m. and are not allowed in camp after 8:00 p.m.</u> This applies Wednesday through Sunday.
- ◆ Campers are encouraged to stay for the entire event; however, those who must leave on Sunday morning may do so between the hours of 6:30 a.m. and 8:30 a.m. Vehicles must be out of camp by 9 a.m. Please ask at the HQ tent or a member of the Watch staff about traffic patterns before bringing a vehicle into camp.
- ♦ Each individual <u>must</u> register in person during registration hours only. 'Walk-up' registrants at the gate will be accommodated as traffic flow allows. Notification of any additional registration hours will be posted in the HQ tent.
- ◆ Participants are welcome to stay on site until Monday, April 29th. We would greatly appreciate your help with event tear-down.
- Public hours are 9 a.m. to 5 p.m. Thursday through Saturday, and 9 a.m. to 3 p.m. Sunday. <u>Sutlers must be open for business during all public hours.</u>
   Failure to comply could jeopardize participation at the event.
- ♦ A space for each approved sutler is pre-assigned based on the set-up information provided on their registration form. Any change in the set-up dimensions can affect their location. Sharing your site with another business that has not successfully passed the jury process is prohibited: violators may forfeit their invitation to future Market Fairs. If you wish to share a site with another sutler, please contact the Trade Committee. If you are sharing a site, please be sure your application indicates all set-up dimension information for tentage to avoid infringing on another sutlers space. Sutlers may not set up or conduct business in the camping area.
- ♦ All attempts will be made to assign the same space to returning sutlers. If you are unable to attend the Market Fair for any reason, we cannot guarantee you the same space in subsequent years.
- ♦ Those registered as campers may put out a trade blanket in their camp or in the area designated for blanket trading. Non-personal items offered for sale or trade <u>cannot</u> exceed \$750.00 for the event. You will be expected to abide by the trade rules. Trade blankets may not be set up in the sutler area.

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- ♦ **Street Vendor Licenses:** Please see the information regarding Street Vendors at the end of the Principal Trade Rules section.
- All participants must be in proper attire and use shelters and equipment appropriate to eastern North America between 1730 and 1790. <u>Unacceptable</u> attire includes fringed buckskin shirts and pants, 19<sup>th</sup> century waistcoats or vests, uncovered modern shoes (unless medically required), top hats, glengarries, straw "boaters" or 19<sup>th</sup> century flat crowned straw hats. Participants are expected to remain in period dress during the entire event.
- ♦ <u>Acceptable</u> shelters include simple lean-tos, diamond flys, and marquee, wedge, or wall tents. Whelan's, Bakers, Tipis, and single-pole pyramid or Hunter's tents are **not acceptable**.
- You are expected to use period lighting (candles, firelight) for illumination in camp. Fluorescent or incandescent lighting is discouraged. Please be mindful of your fellow participants. You are expected to take all care with fires and candles and have a filled water bucket available at all times.
- ♦ Water and wood will be provided onsite. Per Maryland State Park policy, you may not bring firewood from anywhere offsite. Ice will be available for purchase at Captain Wort's store.
- Vehicles may NOT be used for moving firewood.
- ◆ The range will be available for live firing to registered participants <u>only</u>. Range hours are 10:00 am 12:00 pm and 1:00 pm to 3:00 pm both Friday and Saturday. Only black powder firearms appropriate to the time period of the Market Fair may be used (no percussion firearms). The safety guidelines found in the Maryland Park Service Standards for Historic Weapons Use will be in effect for the duration of the event. A copy of the standards is available at www.dnr.state.md.us/publiclands/pdfs/hw standardsiuly2011.pdf
- No modern firearms of any type will be allowed at the Fair.
- ◆ There will be first aid staff on site located just outside the fort gate and indicated by the white flag with a purple heart on it. If you are qualified medical personnel and are interested in assisting the head of the 'medical corps' please indicate that on the back of your pre-registration form and advise your qualifications. Email <a href="info@friendsoffortfrederick.info">info@friendsoffortfrederick.info</a> to add your name to the first aid volunteer list.
- There will be a Lost and Found and daily Schedule of Activities located at the HQ tent.
- ♦ With the exception of service dogs (ADA Title III), participants may <u>not</u> bring animals to the Market Fair. Cavalry units must check with park staff.
- Per park and event regulations, quiet hours are from 10 pm to 7 am. Please be courteous to your fellow participants and observe these.

Participants will abide by all Maryland State Park and the Event Regulation and Principal Trade Rules.

• Failure to adhere to these and/or disorderly/disruptive or unprofessional conduct may jeopardize participation at Market Fair.

## **Principal Trade Rules - 2019**

Please read carefully as you are responsible for compliance with the rules.

The Trade Rules apply to all sutlers, street vendors and blanket traders.

All items to be displayed, sold or traded in any way must be originals or reproductions of articles used in eastern North America during the period 1730 to 1790.

You will be asked to remove any items not meeting these criteria.

Decisions of the Trade Committee who jury the event are final.

If questions arise concerning the suitability of an item, the burden of proof is on the sutler.

You must be able to provide documentation for your merchandise if the jury requests it.

Please ensure you have documentation with you.

- ♦ It is the vendor's responsibility to be in compliance with Maryland state tax laws. Vendor's must have a permanent or temporary tax and use license and should have a copy handy if needed. A 30-day temporary tax and use license can be obtained if necessary. Check with the Maryland Comptrollers website at <a href="http://www.marylandtaxes.com/">http://www.marylandtaxes.com/</a> and for more specific information at <a href="http://taxes.marylandtaxes.com/Tax">http://taxes.marylandtaxes.com/Tax</a> Compliance and Enforcement/Tax Compliance Information/
- No deliveries will be accepted at the Visitors Center. Please plan accordingly.
- ♦ No modern packaging should be visible in your display. Do not use self-adhesive price tags or stickers.
- Our Trade Committee will continually inspect your appearance in camp, accouterments, etc.
- ◆ The sale, trade, or barter of alcohol and/or black powder is prohibited.
- Flintlock firearms <u>only</u> may be sold or traded.
- Sales of the following items will not be allowed:
  - Anything that is blaze, hunter or fluorescent orange.
  - Items that have visible plastic parts (such as plastic parasol handles, etc.).
  - Non-period jewelry (such as turquoise set in silver; dragons, wizards, etc.).
  - Glass marbles.
  - Slat back chairs.

## **Principal Trade Rules - 2019 - Continued**

- Stickers, miniature flags, post 1790 military badges, souvenir items.
- Speckle ware.
- Medieval and/or 19<sup>th</sup> century Celtic items.
- Prehistoric stone tools or projectile points.
- Illegal animal parts/products. You are responsible for knowing the rules in Maryland. Contact the Maryland Department of Natural Resources - <u>dnr2.maryland.gov/Pages/default.aspx</u> - for information.
- Non-packaged/unwrapped food items may only be dispensed by the sutler. Foodstuffs offered by sutlers must be period correct.
- Modern gun tools and molds may be sold, but must not be on open display.
- ◆ CD's, tapes, and Clothing Patterns in modern wrappers must be kept out of plain view.
- ♦ Banjos, modern guitars, and mountain dulcimers may not be sold. Post-1790 instruments must be kept out of sight during public hours.

## STREET VENDOR INFORMATION!

- Campers wishing to operate as a street vendor selling wares from a period correct cart, wheelbarrow or basket must indicate that on their pre-registration form, pay the required fee and register with the Trade Committee. There is a \$20 fee for a street vending license, which must be visibly displayed. If you wish to be a Street Vendor and are not camping, you must pay the camper fee of \$35.00 per person. Street Vendors are not limited to \$750 worth of merchandise. They may cry their wares throughout the sutler area but are cautioned to move about and not stay in any one area. Please contact the Trade Committee via Ranger Bob Study at bob.study@maryland.gov for details if you are interested.
- Street Vendor Licenses: Licenses will be available at the Headquarters tent located in front of Capt. Wort's Store during these hours only: Thursday, Friday and Saturday 7:30 am 8:30 am. Thursday and Friday 12:00 pm 1:00 pm.

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